NOVEMBER 21

Walk and Talk *This Way*?

Titus 2:1-10

[1] But speak thou the things which become sound doctrine:
[2] That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

[3] The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;
[4] That they may teach the young

women to be sober, to love their husbands, to love their children,
5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of

God be not
blasphemed.
6 Young men
likewise exhort
to be sober
minded.
7 In all things
shewing thyself
a pattern of
good works: in
doctrine shewing

uncorruptness, gravity, sincerity, [8] Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say

of you.

9 Exhort servants to be obedient unto their own masters, and to please them well in all things not answering again;

10 Not purloining, but shewing all good fidelity;

that they
may adorn
the doctrine
of God our
Saviour
in all things.

Walk and Talk *This Way*?

Purloin – steal
Fidelity – loyalty, faithfulness, reliability, trustworthiness, devotion, commitment

♒Something To Think About♒

Elitist? Sexist?

Is this, and similar passages, mere outdated jargon which lends itself to ridicule? Or, on the other hand, do such verses demand a closer look into the times these things were written, the culture of the people

to whom these things were written, and the translators of these words?

What might God have 21st century Believers do with words like these? What was the example of

Messiah to followers concerning the value, treatment, and expectations of males and females, children, servants, and masters?
In present-day Westernized society, should

Believers *attempt to* observe these things and walk and talk this way?

Outside of some religious organizations or some individual homes, are

Believers
able to
walk and talk
this way?

ONE A DAY
SCRIPTURE
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PRAYER